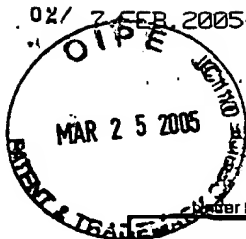


603 624 9229

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PTO/SB/51 (09-04)

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Docket Number (Optional)

## REISSUE APPLICATION DECLARATION BY THE INVENTOR

ROCKCO P32AUSRI

I hereby declare that:

Each inventor's residence, mailing address and citizenship are stated below next to their name.

I believe the inventors named below to be the original and first inventor(s) of the subject matter which is described and claimed in patent number 6,105,818, granted AUGUST 22, 2000 and for which a reissue patent is sought on the invention entitled FOOD DISPENSING CYCLE AND MEANS

the specification of which

☐ is attached hereto.

☒ was filed on August 13, 2001 as reissue application number 09/928,546

and was amended on November 4, 2002, by response.  
(If applicable)

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.  
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

☒ I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b). Attached is form PTO/SB/02B (or equivalent) listing the foreign applications.

I verily believe the original patent to be wholly or partly inoperative or invalid, for the reasons described below. (Check all boxes that apply.)

☐ by reason of a defective specification or drawing.

☒ by reason of the patentee claiming more or less than he had the right to claim in the patent.

☐ by reason of other errors.

At least one error upon which reissue is based is described below. If the reissue is a broadening reissue, such must be stated with an explanation as to the nature of the broadening:

At least one error upon which re-issue is based is described as follows. The present re-issue is a broadening re-issue and the error involves the failure of the patentee to claim as broadly as he is entitled and in particular, to claim a method for preparing and transporting food without for example the step of "the dispensing of food".

(Page 1 of 2)

This collection of information is required by 37 CFR 1.175. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

**(REISSUE APPLICATION DECLARATION BY THE INVENTOR, page 2)**

Docket Number (Optional)

ROCKCO P32AUSRI

All errors corrected in this reissue application arose without any deceptive intention on the part of the applicant.

Note: To appoint a power of attorney, use form PTO/SB/81.

Correspondence Address: Direct all communications about the application to:



The address associated with Customer Number:

020210

OR



Firm or Individual Name

Address

City

State

Zip

Country

Telephone

Fax

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine and imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this declaration is directed.

Full name of sole or first inventor (given name, family name)

Angelo Speranza

Inventor's signature

Date

7-02-05

Residence

England

Citizenship

Italian

Mailing Address

Unit 5, Hook Rise South, Surbiton Surrey KT6 7LD

Full name of second joint inventor (given name, family name)

Inventor's signature

Date

Residence

Citizenship

Mailing Address

Full name of third joint inventor (given name, family name)

Inventor's signature

Date

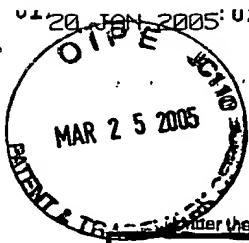
Residence

Citizenship

Mailing Address



Additional joint inventors or legal representative(s) are named on separately numbered sheets forms PTO/SB/02A or 02LR attached hereto.



REISSUE LITIGATION

Approved for use through 07/31/2005. OMB 0551-0031  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Angelo Speranza

Application No./Patent No.: 6,105,818 Filed/Issue Date: August 22, 2000

Entitled: FOOD DISPENSING CYCLE AND MEANS

Burlodge Limited, a United Kingdom Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- 1. ☒ the assignee of the entire right, title, and interest; or
- 2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 8371, Frame 0431, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

- 1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
- 2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
- 3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Angelo Speranza  
Signature  
Angelo Speranza  
Printed or Typed Name  
Managing Director  
Title

01-20-05  
Date  
0044208.8745700  
Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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APRIL 25, 1997



PTAS

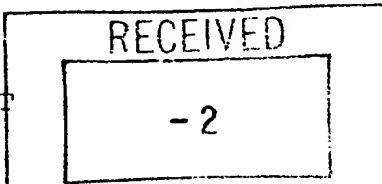
ISSUE LITIGATION

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



\*100365784A\*

DAVIS AND BUJOLD  
MICHAEL J. BUJOLD  
FOURTH FLOOR  
500 NORTH COMMERICAL STREET  
MANCHESTER, NH 03101



UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/24/1997

REEL/FRAME: 8371/0431  
NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SPERANZA, ANGELO

DOC DATE: 02/05/1997

ASSIGNEE:

BURLIDGE LIMITED  
80 LONDON ROAD  
KINGSTON ON THAMES  
SURREY KT2 6PX, GREAT BRITAIN

SERIAL NUMBER: 08776097  
PATENT NUMBER:

FILING DATE:  
ISSUE DATE:

DOROTHY RILEY, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

Attorney Docket

MAR 2 5 2005  
ROCKC

03-04-1997

100365784

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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

FEB 24 1997

RECEIPT ACTING DIV.

Box Assignments  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Angelo SPERANZA

## 2. Name and address of receiving party(ies):

Name: BURLIDGE LIMITED

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of Conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: February 5, 1997

## Street Address:

80 London Road  
Kingston on Thames  
Surrey KT2 6PX  
GREAT BRITAINAdditional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 08/776,097 filed on with an effective  
filing date of May 8, 1996

B. Patent No(s). issued on \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No5. Name and address of party to whom correspondence concerning document  
should be mailed:Customer Number: 020210  
Davis and Bujold  
Fourth Floor  
500 North Commercial Street  
Manchester, NH 03101  
Telephone 603-624-9220  
Facsimile 603-624-9229  
E-mail: patent@tiac.net

## 6. Total number of applications and patents involved: 1

## 7. Total fee (37 CFR 3.41).....\$ 40

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account number:

04-0213

(Attach duplicate copy of this page if paying by deposit account)

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document.

Michael J. Bujold

Name of Attorney of Record

Signature

February 18, 1997

Date

Attorney Registration No. 32,018

Total number of pages including cover sheet, attachments and document: [ 2 ]

# ASSIGNMENT OF INVENTION

For: ☒ U.S. and/or ☐ Foreign Rights  
 For: ☒ U.S. Application or ☐ U.S. Patent  
 By: ☒ Inventor(s) or ☐ Present Owner

Assignment Recorded on \_\_\_\_\_

Reel: \_\_\_\_\_  
 Frame: \_\_\_\_\_

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,  
 ASSIGNOR:

Angelo SPERANZA  
 80 London Road, Kingston on Thames  
 Surrey KT2 6PX, GREAT BRITAIN

hereby sells, assigns and transfers to ASSIGNEE:

BURLODGE LIMITED  
 80 London Road, Kingston on Thames  
 Surrey KT2 6PX, GREAT BRITAIN

and the successors, assigns and legal representatives of the ASSIGNEE

- ☒ the entire right, title and interest
- ☐ an undivided \_\_\_\_\_ percent (\_\_\_\_%) interest for the United States and its territorial possessions
- ☐ and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled,

## FOOD DISPENSING CYCLE AND MEANS

and which is found in

- ☐ U.S. Patent Application executed on even date herewith; or
- ☐ U.S. Patent Application executed on \_\_\_\_\_; or
- ☒ U.S. Application serial no. 08/776,097 filed 08/776,097 with an effective filing date of May 8, 1996 (may be filled in when known); or
- ☐ U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_;
- ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately; or
- ☐ and any legal equivalent thereof in a foreign country, including the right to claim priority;

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof;

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

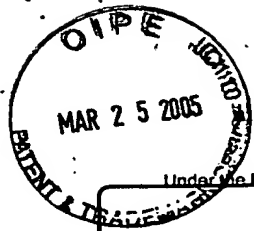
ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand this

Date: 5/2/97 Angelo SPERANZA

If ASSIGNOR is a legal entity complete the following information

\_\_\_\_\_  
 Name of person authorized to sign on behalf of ASSIGNOR Title  
 \_\_\_\_\_  
 Title



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PTO/SB/02B (08-03)

Approved for use through 08/31/2003. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## DECLARATION – Supplemental Priority Data Sheet

### Foreign applications:

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
				YES	NO
GB-9509375.3	Great Britain	05/09/1995	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.